

UNITED STATES DEPARTMENT OF AGRICULTURE  
AGRICULTURAL MARKETING SERVICE

**SOYBEAN PROMOTION, RESEARCH,  
AND CONSUMER INFORMATION  
PROGRAM (SPARC)**

*A program of promotion, research, and consumer information  
designed to strengthen, expand and develop new foreign and  
domestic markets for soybeans and soybean products.*

Note: Information is required by 7 CFR 1220.223. Failure to report can result in a fine. Information is held confidential (7 CFR 1220.243).

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0093. The time required to complete this information collection is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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**REPORT AND REMITTANCE OF AMOUNT COLLECTED AND DUE ON SOYBEANS PURCHASED**

NAME AND ADDRESS (include P.O. Box or Street, City, State, and ZIP)

Required Number

I.D. Number

County

Business Telephone (include area code)

The report and assessments must be remitted (postmarked) by the last day of the month following the end of the collection period. Late Payments are subject to a 2% per month late payment charge. Must be remitted by \_\_\_\_\_. The following is a report on soybeans purchased and the net market value paid for such purchases for the period commencing \_\_\_\_\_ and ending \_\_\_\_\_.

"Net market value" (quoted price plus or minus premiums or discounts such as moisture and quality factors) is the total dollars paid for assessed soybeans during the reporting period.

STATE OF ORIGIN	NUMBER OF BUSHELLS PURCHASED	NUMBER OF BUSHELLS ASSESSED	NET MARKET VALUE OF ASSESSED BUSHELLS	RATE	TOTAL
				X.005 =	\$
				X.005 =	\$
				X.005 =	\$
				X.005 =	\$
<b>TOTAL</b>				<b>TOTAL ASSESSMENTS =</b>	<b>\$</b>

\* NOTE: If remitting assessments past due date, calculate the 2% mandatory late payment (compounded monthly).  
Total Assessments x.02 = Late Payment

TWO PER CENT (.02) COLLECTION FEE  
LESS: FOR FIRST PURCHASERS IN ILLINOIS  
(IF FILED BY DUE DATE)

\* LATE PAYMENT = \*

SEND THIS REPORT AND A CHECK IN THE TOTAL AMOUNT SHOWN ABOVE TO:

TOTAL REMITTANCE =

**ILLINOIS SOYBEAN ASSOCIATION  
25818 NETWORK PLACE  
CHICAGO, IL 60673-1258**

**OFFICE USE ONLY**

**\*\*\*FIRST NOTICE \*\*\***

PENALTIES: You may, by law, be fined up to \$10,000, imprisoned up to five years or both for knowingly or willfully making false statements within this document (18 U.S.C., Section 1001).

**CERTIFICATION STATEMENT**

I declare, under the penalties provided by law, that this report has been examined by me; and to the best of my knowledge and believe is a true, correct and complete report.

NAME/TITLE (Print or type)

SIGNATURE

DATE